

ANALYSIS

This ordinance amends Title 3 – Advisory Commissions and Committees, Chapter 3.13, Section 3.13.140, of the Los Angeles County Code relating to the Consumer Affairs Advisory Commission. The amendment extends the sunset review date for the Commission to June 30, 2017.

JOHN F. KRATTLI
County Counsel

By 

LATAYVIUS R. ALBERTY
Deputy County Counsel
Government Services Division

LRA:er
[Requested 9/16/13]
[Revised 9/27/13]

ORDINANCE NO. 2013-0045

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code to extend the sunset review date for the Consumer Affairs Advisory Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 3.13.140 is hereby amended to read as follows:

3.13.140 Sunset review date.

The Los Angeles County Consumer Affairs Advisory Commission continues and its sunset review date shall be ~~June 30, 2012~~ June 30, 2017.

[313140LACC]

SECTION 2. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Mark Ridley-Thomas
Chairman

ATTEST:

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of November 12, 2013 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

	<u>Ayes</u>	<u>Noes</u>
Supervisors	<u>Gloria Molina</u>	<u>None</u>
	<u>Mark Ridley-Thomas</u>	
	<u>Zev Yaroslavsky</u>	
	<u>Don Knabe</u>	
	<u>Michael D. Antonovich</u>	

Effective Date: December 13, 2013

Operative Date: _____

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made:

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By [Signature]
Deputy



APPROVED AS TO FORM:
JOHN F. KRATTLI
County Counsel

By [Signature]
Richard D. Weiss
Chief Deputy County Counsel